

The Intergovernmental Review Submissions

The information below reflects the Intergovernmental Review Submissions to the Governor's Office of Federal Assistance, the Single Point of Contact per Executive Order 12373 during the week of January 20, 2026, through January 23, 2026.

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|---------------------------|---|
| SAI#2026-041 | Nevada Division of Environmental Protection |
| Description: | Assistance for Small and Disadvantaged Communities Drinking Water Grant Program |
| Cost: | \$ 9,457,000 |
| Funding Agency: | US EPA, Region 9, Region 9 Grants Branch, MSD-6 |
| Funding Opportunity Link: | Funding Opportunity Link Click here |
| Grant Type: | Mandatory (Formula) |
| Region Impacted: | Statewide |
| Contact Person: | Raul Betancourt |
| Type of Organization: | State Government |